

STATE OF MINNESOTA  
DEPARTMENT OF COMMERCE  
REGISTRATION DIVISION  
(651) 296-6328

IN THE MATTER OF THE REGISTRATION OF:

A-PRO FRANCHISE INC F/A

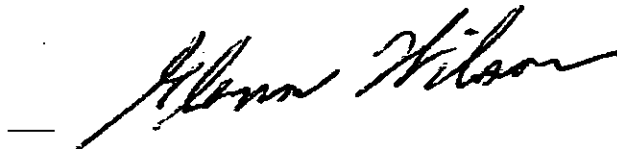
By A-PRO FRANCHISE INC

ORDER OF  
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.  
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements  
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be  
declared effective as of the date set forth below.



GLENN WILSON  
Commissioner  
Department of Commerce  
85 7th Place East, Suite 500  
St Paul, MN 55101

Date: February 26, 2008

dlw

State of Minnesota  
Dept. of Commerce

JAN 25 2008

Rec'd \$ 400MINNESOTA  
UNIFORM FRANCHISE REGISTRATION APPLICATIONF-5891

FILE NO. \_\_\_\_\_

(Insert file number of previous filings  
of Applicant, if any)FEE: \$400.00(To be enclosed by Applicant at time  
application is initially filed)Date of Application: January, 2008

APPLICATION FOR (Check only one):

 REGISTRATION OF AN OFFER OR SALE OF FRANCHISES REGISTRATION RENEWAL STATEMENT POST-EFFECTIVE AMENDMENT NUMBER \_\_\_\_\_ TO APPLICATION PRE-EFFECTIVE FILED UNDER SECTION \_\_\_\_\_

DATED \_\_\_\_\_

1. Name of Franchisor.

A-PRO FRANCHISE, INC.

Name under which the Franchisor is doing or intends to do business.

A-PRO FRANCHISE, INC. and A-PRO®

2. Franchisor's principal business address.

1141 N. Loop 1604 E., 105-176  
San Antonio, Texas 78232Name and address of Franchisor's agent in the State of Minnesota authorized to  
receive process.Commissioner of Commerce  
133 East Seventh Street  
St. Paul, Minnesota 55101off. 2-26-08  
10-31-08  
SC none

3. Name, address and telephone number of subfranchisors, if any, for this state.

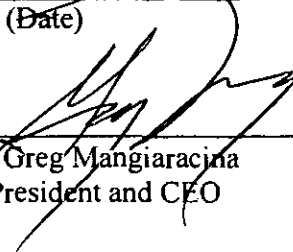
None.

4. Name, address and telephone number of person to whom communications regarding this application should be directed.

Scott P. Weber, Esq.  
 Phelps Dunbar LLP  
 100 S. Ashley Drive, Suite 1900  
 Tampa, Florida 33602  
 (813) 472-7892

I certify under penalty of law that I have read this application and the exhibits attached hereto and incorporated herein by reference, and know the contents thereof and that the statements therein are true and correct.

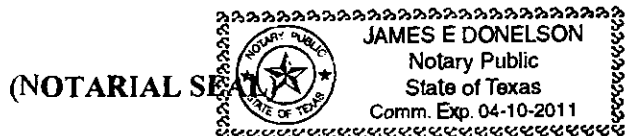
Executed at SAN ANTONIO, TX, JAN. 21, 2008.  
 (City) (State) (Date)

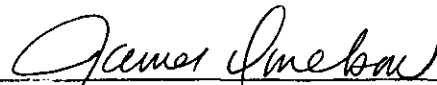
By:   
 Name: Greg Mangiaracina  
 Title: President and CEO

STATE OF TEXAS )  
 ) SS.  
 COUNTY OF BEXAR )

On January 21, 2008, before me, James Donelson (Name of Notary) personally appeared Greg Mangiaracina, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



  
 Notary Public  
 My Commission Expires: 4/2011

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