

State of Minnesota
Dept. of Commerce
MAY 11 2011
Rec'd 8 YW

UNIFORM FRANCHISE REGISTRATION APPLICATION

F-6660

File No. TBD

(Insert file number of immediately Preceding filing of Applicant)

State: Minnesota Fee: \$400.00

APPLICATION FOR (Check only one);

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

FYE 12/31/11
EJ 5/24/11
31
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1. Full legal name of Franchisor: AMERICA'S BEST INN, INC.
2. Name of franchise offering: AMERICA'S BEST BNN & SUITES
3. Franchisor's principal business address: 50 GLENLAKE PARKWAY
SUITE 350
ATLANTA, GA 30328
4. Name and address of Franchisor's agent in this State authorized to receive service of process:

Minnesota Commissioner of Commerce
Department of Commerce
85 7th Place East, Suite 500
St. Paul, Minnesota 55101
5. The states in which this application is or will be shortly on file:
California, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, North Dakota, Rhode Island, South Dakota, Virginia, Washington, Wisconsin
6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Parag M. Mehta
Law Office of Parag M. Mehta, PC
50 Glenlake Parkway, Ste 350
Atlanta, GA 30328
(P) 678-317-4245
(F) 770-393-2480
(E) parag@mehtapc.com

Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 31, 2011 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Executed at: **50 Glenlake Parkway
Suite 350
Atlanta, GA 30328**

On the 10 day of May, 2011.

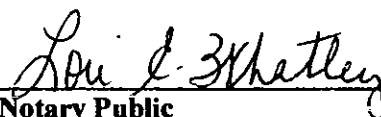
AMERICA'S BEST INN, INC.



By: **Donald F. Fibers**
Title: **Vice President/COO**

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me this 10th day of May, 2011, the above-named Donald F. Fibers to me known to be the person who executed the foregoing Applications as Vice President and Chief Operating Officer of the above-named applicant and being first duly sworn, stated upon oath that said application, and all exhibits submitted herewith, are true and correct.



Notary Public

(Seal):



STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-2211

IN THE MATTER OF THE REGISTRATION OF:
AMERICA'S BEST INN & SUITES FRANCHISE AGREEMENT
By AMERICA'S BEST INN INC

ORDER OF
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be
declared effective as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: May 31, 2011
dlw

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