



85 7th Place East, Suite 500
St. Paul, Minnesota 55101-2198
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651.296.4026 FAX 651.297.1959
An equal opportunity employer

June 29, 2012

PARAG M MEHTA
AMERICA'S BEST INN INC
50 GLENLAKE PARKWAY SUITE 350
ATLANTA, GA 30328

Re: F-6660
AMERICA'S BEST INN INC
AMERICA'S BEST INN & SUITES FRANCHISE AGREEMENT

Dear Parag Mehta:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2012.

Sincerely,

MIKE ROTHMAN
Commissioner

By:

Daniel Sexton
Commerce Analyst Supervisor
Registration Division
(651) 296-4520

MR:DES:dlw

F-6660

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-2211

IN THE MATTER OF THE REGISTRATION OF:
AMERICA'S BEST INN & SUITES FRANCHISE AGREEMENT
By AMERICA'S BEST INN INC

ORDER AMENDING
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated May 31, 2011, is amended as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: June 29, 2012

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. **F-6660**

(Insert file number of immediately Preceding filing of Applicant)

State: Minnesota Fee: \$400.00

*6-28-12
\$300.00*

APPLICATION FOR (Check only one);

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

*email
\$300
6-27-12
DW*

1. Full legal name of Franchisor: **AMERICA'S BEST INN, INC.** State of Minnesota
Dept. of Commerce
2. Name of franchise offering: **AMERICA'S BEST INN & SUITES** **JUN 27 2012**
3. Franchisor's principal business address: **50 GLENLAKE PARKWAY
SUITE 350
ATLANTA, GA 30328** Rec'd \$400

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**Minnesota Commissioner of Commerce
Department of Commerce
85 7th Place East, Suite 500
St. Paul, Minnesota 55101**

5. The states in which this application is or will be shortly on file:
California, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, North Dakota, Rhode Island, South Dakota, Virginia, Washington, Wisconsin

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

**Parag M. Mehta
Law Office of Parag M. Mehta, PC
50 Glenlake Parkway, Ste 350
Atlanta, GA 30328
(P) 678-317-4245
(F) 770-393-2480
(E) parag@mehtapc.com**

*6-29-12
APR AMED
12/31 5-31-11*

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