

STATE OF MINNESOTA  
DEPARTMENT OF COMMERCE  
REGISTRATION DIVISION  
(651) 539-1631

IN THE MATTER OF THE REGISTRATION OF:  
ANGRY CRAB SHACK F/A  
By ANGRY CRAB SHACK FRANCHISE, LLC

ORDER OF  
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.  
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements  
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be  
declared effective as of the date set forth below.



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STEVE KELLEY  
Commissioner  
Department of Commerce  
85 7th Place East, Suite 280  
St Paul, MN 55101

Date: March 1, 2019  
dlw

**Form A – Uniform Franchise Registration Application****UNIFORM FRANCHISE REGISTRATION APPLICATION**

File No. F8798  
(Insert file number of immediately preceding filing of Applicant)

State: **Minnesota**Fee: **\$400.00**

APPLICATION FOR (Check only one):

 INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES RENEWAL APPLICATION OR ANNUAL REPORT PRE-EFFECTIVE AMENDMENT POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:

**Angry Crab Shack Franchise, LLC**

2. Name of the franchise offering:

**“Angry Crab Shack”**

3. Franchisor’s principal business address:

**2740 S Alma School Rd.  
Mesa, AZ 85210**

4. Name and address of Franchisor’s agent in this State authorized to receive service of process:

**Commissioner of Commerce  
85 7<sup>th</sup> Place East, Suite 500  
St. Paul, MN 55101**5. The states in which this application is or will be shortly on file: **Florida, Illinois, Minnesota**State of Minnesota  
Dept of Commerce

NOV 21 2018

Rec'd \$

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Eff 03/01/19

FYE 12/31/18

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**Form A – Uniform Franchise Registration Application**

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

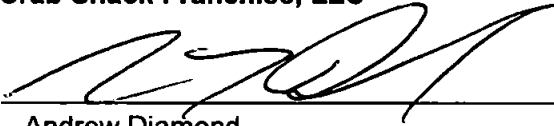
**Joshua Becker**  
**Gallagher & Kennedy, P.A.**  
**2575 E. Camelback Road**  
**Phoenix, AZ 85016-9225**  
**Phone: (602) 530-8465**  
**Fax: (602) 530-8500**  
**josh.becker@gknet.com**

**CERTIFICATION**

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of May 30, 2018 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed in Scottsdale, Arizona on NOV 16, 2018

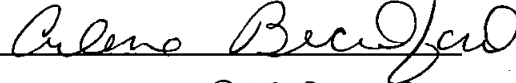
**Angry Crab Shack Franchise, LLC**

By:   
 Name: Andrew Diamond  
 Title: President

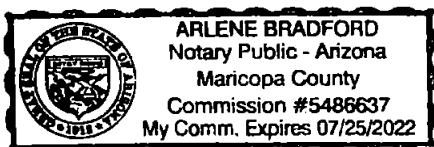
STATE OF ARIZONA        )  
   )  
 COUNTY OF MARICOPA    )

**Angry Crab Shack Franchise, LLC**

Personally appeared before me this 16 day of NOVEMBER 2018 the above-named Andrew Diamond, known to me to be the person(s) who executed the foregoing application (as President of the above-named applicant) and, being first duly sworn, stated upon oath that said application, and all exhibits submitted herewith, are true and correct.

Notary Public:   
 My Commission Expires: 7-25-2022

(NOTARIAL SEAL)



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