



**MINNESOTA
DEPARTMENT OF
COMMERCE**



85 7th Place East, Suite 500
St. Paul, Minnesota 55101-2198
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651.296.4026 FAX 651.297.1959
An equal opportunity employer

April 24, 2012

H MICHAEL DRUMM
DRUMM LAW LLC
6886 ROBB COURT
ARVADA, CO 80004

Re: F-5929
ASSISTING HANDS HOMECARE LLC
ASSISTING HANDS F/A

Dear Mr. Drumm:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

As a condition of continued registration, the franchisor is required to defer receipt of the initial franchise fee(s).

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2012.

Sincerely,

MIKE ROTHMAN
Commissioner

By:

Daniel Sexton
Commerce Analyst Supervisor
Registration Division
(651) 296-4520

MR:DES:dlw

F-5929

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-6328

IN THE MATTER OF THE REGISTRATION OF:
ASSISTING HANDS F/A
By ASSISTING HANDS HOMECARE LLC

ORDER AMENDING
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated May 2, 2008, is amended as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: April 24, 2012

APR 23 2012

Rec'd \$ 300

UNIFORM FRANCHISE REGISTRATION APPLICATION

F-5929

(Insert file number of immediately preceding filing of Applicant)

STATE: Minnesota

FEE: \$300

APPLICATION FOR (Check only one):

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES
- RENEWAL APPLICATION OR ANNUAL REPORT
- PRE-EFFECTIVE AMENDMENT
- POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:

Assisting Hands Home Care, LLC

2. Name of the franchise offering:

Assisting Hands Home Care

3. Franchisor's principal business address:

5700 E Franklin Road, Suite #105,
Nampa, ID 83687

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

Commissioner of Commerce
85 Seventh Place East, #500
St. Paul, Minnesota 55101

5. The states in which this application is or will be shortly on file:

California, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, Hawaii, Virginia,
Washington, Wisconsin

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

H. Michael Drumm, Esq.
6886 Robb Ct.
Arvada, CO 80004
720.257.9060
720.310.2025 (Fax)
www.drummlaw.com
mike@drummlaw.com

Drum

4-24-12

APR 23 2012

12/31

5-2-08

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