

85 7th Place East, Suite 500

St. Paul, Minnesota 55101-2198 www.commerce.state.mn.us

651.296.4026 FAX 651.297.1959 An equal opportunity employer

April 24, 2912

H MICHAEL DRUMM DRUMM LAW LLC 6886 ROBB COURT ARVADA, CO 80004

Re: F-5929

ASSISTING HANDS HOMECARE LLC ASSISTING HANDS F/A

Dear Mr. Drumm:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

As a condition of continued registration, the franchisor is required to defer receipt of the initial franchise fee(s).

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2012.

Sincerely,

MIKE ROTHMAN Commissioner

By:

Daniel Sexton Commerce Analyst Supervisor Registration Division (651) 296-4520

MR:DES:dlw

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STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 296-6328

IN THE MATTER OF THE REGISTRATION OF: ASSISTING HANDS F/A By ASSISTING HANDS HOMECARE LLC

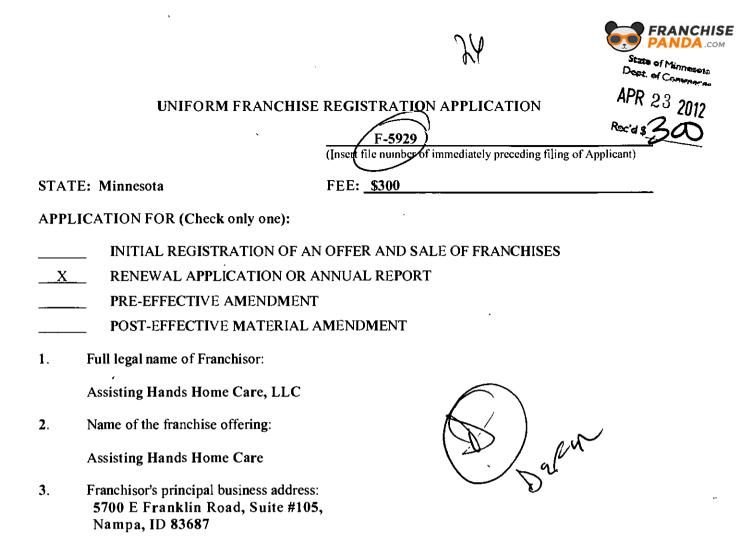
> ORDER AMENDING REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated May 2, 2008, is amended as of the date set forth below.

MIKE ROTHMAN Commissioner Department of Commerce 85 7th Place East, Suite 500 St Paul, MN 55101

Date: April 24, 2012



4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**Commissioner of Commerce** 85 Seventh Place East, #500 St. Paul, Minnesota 55101

5. The states in which this application is or will be shortly on file:

> California, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, Hawaii, Virginia, Washington, Wisconsin

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

> H. Michael Drumm, Esq. 6886 Robb Ct. Arvada, CO 80004 720.257.9060 720.310.2025 (Fax) www.drummlaw.com mike@drummlaw.com

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