

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 539-1631

IN THE MATTER OF THE REGISTRATION OF:
APPLE SPICE F/A
By CAFE & BAKERY GROUP, LLC

ORDER OF
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be
declared effective as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: July 20, 2017
dlw

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. F 8160
(Insert file number of immediately preceding filing of Applicant)

State: Minnesota

Fee: \$400

APPLICATION FOR (Check only one):

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES
- RENEWAL APPLICATION OR ANNUAL REPORT
- PRE-EFFECTIVE AMENDMENT
- POST-EFFECTIVE MATERIAL AMENDMENT

State of Minnesota
Dept of Commerce
MAR 21 2017
Rec'd \$ 400

1. Full legal name of Franchisor:
Café & Bakery Group, LLC
2. Name of the franchise offering:
Apple Spice™
3. Franchisor's principal business address:
2235 South 1300 West
Salt Lake City, Utah 84119
4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**Commissioner of Commerce
Minnesota Department of Commerce
85 7th Place East, Suite 500
St. Paul, MN 55101-3165**
5. The states in which this application is or will be shortly on file:
CA, IL, IN, MD, MN, NY, RI, VA, WA, WI
6. Name, Address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

C. Christian Thompson
The Franchise & Business Law Group
American Plaza II
57 West 200 South, Suite 350
Salt Lake City, Utah 84101-3663
Phone: (801) 575-5000
Facsimile: (801) 880-7640
Email: cthompson@fbgalw.com

Eff 07/20/17
FYE 12/31/17
B

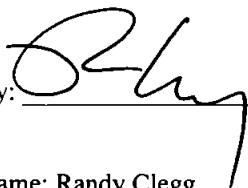
Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of February 16, 2017 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Sacramento County, March 7, 2017

Franchisor:

Café & Bakery Group, LLC

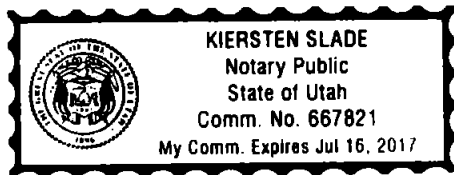
By: 

Name: Randy Clegg

Title: President

STATE OF UTAH)
):ss.
COUNTY OF SALT LAKE)

On the 7th day of March 2017, before me appeared Randy Clegg, personally known to me to be the President of the above-named applicant, and that he, as such officer, being first duly sworn, stated upon oath that said application, and all exhibits submitted herewith, are true and correct.




NOTARY PUBLIC

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