



85 7th Place East, Suite 500 St. Paul, Minnesota 55101-2198 mn.gov/commerce/ 651.539.1500 FAX 651.539.1547 An equal opportunity employer

January 29, 2014

RODNEY R HATTER
RODNEY R HATTER & ASSOCIATES
1301 DOVE STREET SUITE 900
NEWPORT BEACH. CA 92660

Re: F-5691

CASH PLUS INC CASH PLUS F/A

Dear Mr. Hatter:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is September 30, 2014.

Sincerely,

MIKE ROTHMAN Commissioner

By:

Donald Wynia Auditor Registration Division (651) 539-1633

MR:DW:dlw



## **UNIFORM FRANCHISE REGISTRATION APPLICATION**

|   | Date of Appl  | File No;<br>Fee:<br>State:<br>lication:       | F-5691<br>\$ 200.00<br>Minnesota | a<br>, 2014  |  |  |
|---|---|---|----------------------------------|--|--|--|
| Application for (Check only one):  Initial Registration of Renewal Application Pre-effective Amen Post-effective Mate | of an Offer and<br>on or Annual R<br>dment<br>erial Amendme | Report  | nchises                          | State of Minnesses<br>Dept. of Commerce<br>JAN 23 2014<br>Rec'd \$ 200 |  |  |
| 1. FULL LEGAL NAME OF F   | RANCHISOR   | ₹:  |                                  |  |  |  |
| CASH PLUS, INC., a California corporation   |   |   |                                  |  |  |  |
| 2. NAME OF FRANCHISE C  | FFERING:  |   | •                                |  |  |  |
|   | CASH PLUS   | 3   |                                  | Renewal<br>1-29-14   |  |  |
| 3. FRANCHISOR'S PRINCIPAL BUSINESS ADDRESS:   |   |   |                                  |  |  |  |
|   | 3002 Dow A<br>Tustin, Califo                                | venue, Suite<br>ornia 92780                   | 120                              | 7-29.11  |  |  |
| 4. A NAME AND ADDRESS OF FRANCHISOR'S AGENT IN THIS STATE 'AUTHORIZED TO RECEIVE SERVICE OF PROCESS:                  |   |   |                                  |  |  |  |
|   | 85 7 <sup>th</sup> Place                                    | Commissioner<br>East, Suite 5<br>I 55101-2198 | 00                               | rce  |  |  |
| 5. THE STATES IN WHICH  | THIS APPLICATION IS OR WILL BE SHORTLY ON                   |   |                                  |  |  |  |
|   | California, Hawaii, Minnesota                               |   |                                  |  |  |  |
| 6. NAME, ADDRESS AND T<br>COMMUNICATIONS REGARD<br>ADDRESSED:   |   |   |                                  |  |  |  |

Patricia L. Stoop, Esq. Rodney R. Hatter & Associates 1301 Dove Street, Suite 900 Newport Beach, CA 92660 Tel: (949) 376-9977 Fax: (949) 494-3448



## **CERTIFICATION PAGE**

| Executed at Tust | tin, California, | on <u>JAN</u> 。 | 27 | , 2014. |
|------------------|------------------|-----------------|----|---------|
|                  |                  |                 |    |         |

STATE OF CALIFORNIA )
) SS
COUNTY OF ORANGE )

On Jan 22, 2014 before me, Tears R. F. N. N. Natar Personally appeared Craig Wells who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

TERRY R. FINN
Commission # 1950617
Notary Public - California
Orange County
My Comm. Expires Sep 29, 2015

| This is a document preview downloaded from FranchisePanda.com. The free by visiting: https://franchisepanda.com/franchises/cash-plus | ne full document is available for |
|--|-----------------------------------|
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |