

STATE OF MINNESOTA  
DEPARTMENT OF COMMERCE  
REGISTRATION DIVISION  
(651) 296-2211

IN THE MATTER OF THE REGISTRATION OF:  
CHURCH'S CHICKEN FRANCHISE AGREEMENT  
By CAJUN GLOBAL LLC

ORDER OF  
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.  
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements  
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be  
declared effective as of the date set forth below.



MIKE ROTHMAN  
Commissioner  
Department of Commerce  
85 7th Place East, Suite 500  
St Paul, MN 55101

Date: March 24, 2011  
dlw

UNIFORM FRANCHISE REGISTRATION APPLICATION



MAR 16 2011  
Rec'd \$ 400

File No. F-6597  
(Insert file number of immediately preceding filing of Applicant)

State: Minnesota Fee: \$400

APPLICATION FOR (Check only one):

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

FYE  
12/31/11

Eff 3/24/11

N  
—

1. Full legal name of Franchisor:

Cajun Global LLC

2. Name of the franchise offering:

"Church's Chicken"

3. Franchisor's principal business address:

980 Hammond Drive, N.E., Suite 1100, Atlanta, Georgia 30328-6161

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

Commissioner of Commerce  
Department of Commerce  
85 7<sup>th</sup> Place East, Suite 500  
St. Paul, Minnesota 55101-2198

5. The states in which this application is or will be shortly on file:

California, Hawaii, Illinois, Indiana, Minnesota, Virginia, Washington and Wisconsin

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

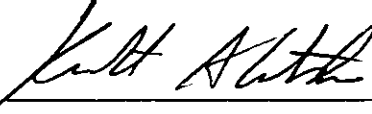
David J. Kaufmann, Esq.  
Kaufmann Gildin Robbins & Oppenheim LLP  
777 Third Avenue  
New York, New York 10017  
(212) 755-3100  
Fax: (212) 755-3174  
dkaufmann@kaufmanngildin.com

Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 2, 2011 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Atlanta, Georgia, March 7, 2011

Cajun Global LLC

By: 

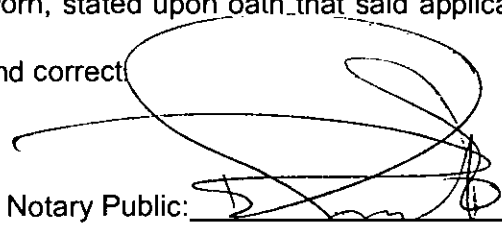
Name: Kenneth A. Cutshaw

Title: Executive V.P., Chief Legal Officer & Secretary

STATE OF GEORGIA

COUNTY OF FULTON

Personally appeared before me this 7th day of March, 2011, the above-named Kenneth A. Cutshaw, to me known to be the person who executed the foregoing application, being first duly sworn, stated upon oath that said application, and all exhibits submitted herewith, are true and correct.

  
Notary Public: \_\_\_\_\_

My Commission Expires: 4-8-2014



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