



**MINNESOTA
DEPARTMENT OF
COMMERCE**



85 7th Place East, Suite 500
St. Paul, Minnesota 55101-2198
mn.gov/commerce/
651.296.4026 FAX 651.297.1959
An equal opportunity employer

June 26, 2013

DAVID A BEYER
QUARLES & BRADY LLP
101 EAST KENNEDY BOULEVARD SUITE 3400
TAMPA, FL 33602

Re: F-5874
CHHJ FRANCHISING LLC
COLLEGE HUNKS HAULING JUNK F/A

Dear Mr. Beyer:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2013.

Sincerely,

MIKE ROTHMAN
Commissioner

By:

Daniel Sexton
Commerce Analyst Supervisor
Registration Division
(651) 296-4520

MR:DES:dlw

F-5874

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-6328

IN THE MATTER OF THE REGISTRATION OF:
COLLEGE HUNKS HAULING JUNK F/A
By CHHJ FRANCHISING LLC

ORDER AMENDING
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated January 24, 2008, is amended as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: June 26, 2013

4

A – Uniform Franchise Registration Application

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No.: _____
 (Insert file number of immediately preceding filing of Application)

State: Minnesota

Fee: \$200

APPLICATION FOR (Check only one):

____ INITIAL REGISTRATION OF AN OFFER OR SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

____ PRE-EFFECTIVE AMENDMENT

____ POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor: **CHHJ FRANCHISING L.L.C.**
2. Name of the franchise offering: **COLLEGE HUNKS HAULING JUNK® and COLLEGE HUNKS MOVING®**
3. Franchisor's principal business address: **1513 East 9th Avenue, Tampa, Florida 33605**
4. Name and address of Franchisor's agent in this State authorized to receive process:

**Minnesota Commissioner of Commerce
 85 – 7th Place East, Suite 500
 St. Paul, Minnesota 55101**

5. The states in which this application is or will be shortly on filed: **California, Hawaii, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, Rhode Island, Virginia, Washington, and Wisconsin**
6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed.

**David A. Beyer
 Quarles & Brady LLP
 100 East Kennedy Boulevard, Suite 3400
 Tampa, Florida 33602
 Telephone No.: 813.387.0264; Facsimile: 813.387.1764
 David.beyer@quarles.com**

F-5874

State of Minnesota
 Dept. of Commerce

JUN 14 2013

Rec'd \$ 200

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*F 100.00
 6-25-13*

6-28-13

APR

Amend

12/31

1-28-08

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