## COMMERCE DEPARTMENT



April 16, 2018

SANDRA WALTERS GARDERE WYNNE SEWELL, LLP 2021 MCKINNEY AVENUE, SUITE 1600 DALLAS, TX 75201

Re: F-5874 CHHJ FRANCHISING LLC COLLEGE HUNKS HAULING JUNK F/A

Dear: SANDRA WALTERS

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter §80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2018.

Sincerely,

JESSICA LOOMAN Commissioner

By:

Carolyn Thompson Commerce Analyst Registration Division

JL:CT:CT

85 7th Place East - Suite 280 - Saint Paul, MN 55101 | P: 651-539-1500 | F: 651-539-1547



STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION

IN THE MATTER OF THE REGISTRATION OF: COLLEGE HUNKS HAULING JUNK F/A By CHHJ FRANCHISING LLC

> ORDER AMENDING REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated January 24, 2008, is amended as of the date set forth below.

essica forman

JESSICA LOOMAN Commissioner Department of Commerce 85 7th Place East, Suite 280 St Paul, MN 55101

Date: April 16, 2018



## **UNIFORM FRANCHISE REGISTRATION APPLICATION**

|                   |                                     | File No  | F-5874                                 |
|-------------------|-------------------------------------|--|--|
|                   |                                     | Fee:   | \$300                                  |
| State:            | Minnesota                           |  |  |
| APPLICA           | ATION FOR (Check only one):         |  |  |
|                   | INITIAL REGISTRATIO                 | N OF AN OFFER AND SALE   | OF FRANCHISES                          |
| <u> </u>          | RENEWAL APPLICATIO                  | ON OR ANNUAL REPORT  | State of Minnesota<br>Dept of Commerce |
|                   | PRE-EFFECTIVE AMEN                  | DMENT  | APR 0 9 2018                           |
|                   | POST-EFFECTIVE MAT                  | ERIAL AMENDMENT  | Rec'd\$300                             |
| 1. Fu             | ull legal name of Franchisor:       | CHHJ FRANCHISING L.I   | L.C. <u>CU/10/2276</u> - 4             |
| 2. Na             | ame of the Franchise offering: _    | COLLEGE HUNKS HAU  | LING JUNK® and                         |
| <u>COLLEG</u>     | <u>BE HUNKS MOVING®</u>             |  |  |
| 3. Fra            | ranchisor's principal business ad   | dress: <u>4411 West Tampa I</u>  | Bay Blvd., Tampa,                      |
| <u>Florida 33</u> | 3614                                |  |  |
| 4. Na process:    | ame and address of Franchisor's     | agent in the State authorized t  | o receive service of                   |
|                   | 85 7                                | artment of Commerce<br><sup>th</sup> Place East, Suite 500<br>Paul, Minnesota 55101-2198 |  |
| 5. Th             | he states in which this application | n is or will be shortly on file: _   | <u>California, Hawaii,</u>             |
| Illinois, In      | ndiana, Maryland, Michigan, Mi      | nnesota, New York, North Dal   | kota, Rhode Island,                    |

South Dakota, Virginia, Washington and Wisconsin

Name, address, telephone and facsimile numbers, and email address of person to whom 6. communications regarding this application should be directed:

> Sarah Walters, Esq. Gardere Wynne Sewell LLP 2021 McKinney Avenue, Suite 1600 Dallas, Texas 75201 214.999.4721 - telephone 214.999-3721 - facsimile swalters@gardere.com

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