

Uniform Franchise Registration Application



State: Minnesota

File No.

Fee: \$400.00

State of Minnesota  
Dept of Commerce

APPLICATION FOR (Check only one):

AUG 23 2019

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES Rec'd \$ 400
- RENEWAL APPLICATION OR ANNUAL REPORT
- PREEFFECTIVE AMENDMENT
- POSTEFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:

**ddsmatch Franchise, LLC**

2. Name of the franchise offering:

**ddsmatch**

3. Franchisor's principal business address:

**13291 Mohican Court, Carmel, IN 46033**

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**Minnesota Department of Commerce  
Securities & Registration Division  
85 7<sup>th</sup> Place East, Suite 500  
St. Paul, MN 55010-2198**

5. The states in which this application is or will be shortly on file:

**California, Connecticut, Minnesota, New York, South Dakota**

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

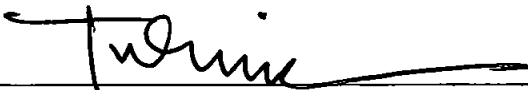
**Barnes & Thornburg LLP  
2029 Century Park East, Suite 300  
Los Angeles, CA 90067  
Attn: Rebekah Prince, Esq.  
Direct 310-284-3831  
Fax: 310-284-3894  
Email: Rebekah.Prince@btlaw.com**

### CERTIFICATION

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of June 28, 2019 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Carmel, Indiana on July 9, 2019.

ddsmatch Franchise, LLC

By:   
Name: Thad Miller  
Title: President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

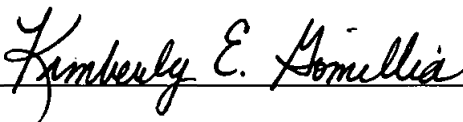
STATE OF INDIANA            )  
  ) SS  
COUNTY OF Marion        )

On this 9th day of July, 2019, before me, Kimberly E. Gomillia,  
(Name of Notary Public)

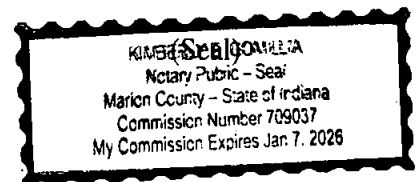
the undersigned officer, personally appeared THAD MILLER, known personally to me to be the President of ddsmatch Franchise, LLC, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the entity by himself as such officer.

I certify under PENALTY OF PERJURY under the laws of the State of Indiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

My commission expires: January 7, 2026



November 18, 2019

Barnes & Thornburg LLP  
Attn: Rebekah Prince, Esq.  
2029 Century Park East, Suite 300  
Los Angeles, CA 90067

Re: F-9073, ddsmatch Franchise, LLC

Dear Ms. Prince:

The initial franchise registration application for the above-referenced applicant has been examined. Please correct or otherwise address the following deficiencies:

1. FTC Cover Page: the total investment range listed does not agree with the range shown in Item 7.
2. Item 7: please remove from the table the "Lease, Utility & security Deposits" and "Leasehold Improvements" categories.
3. Item 21: please amend to disclose the unaudited financial statements included in the document.
4. Exhibit E: please change the suite number in the Department's address to 280 and update the phone to 651-539-1600.

In responding to the above deficiencies, submit only the marked pages (one set). Do not send entire clean copies. If additional changes have been requested by other states, please include only the pages showing those changes also.

The Commissioner may withdraw an application in which no activity has occurred for 120 days (Minnesota Statutes, Section 80C.05, subd.4). If an Order of Withdrawal is issued, the franchisor must reapply with a new application.

Sincerely,  
STEVE KELLEY  
Commissioner  
By:

Flora Angui  
Commerce Analyst 2 - Securities Unit  
[Flora.Angui@state.mn.us](mailto:Flora.Angui@state.mn.us)  
651-539-1631

85 7th Place East - Suite 280 - Saint Paul, MN 55101 | P: 651-539-1500 | F: 651-539-1547

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