

STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 296-2211

IN THE MATTER OF THE REGISTRATION OF: DR. ENERGY SAVER F/A
By DR. ENERGY SAVER LLC

ORDER OF REGISTRATION

WHEREAS, an application has been filed pursuant to Minn. Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be declared effective as of the date set forth below.

GLENN WILSON

Commissioner

Department of Commerce

85 7th Place East, Suite 500

Alem Wilson

St Paul, MN 55101

Date: August 17, 2010

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Form A – Uniform Franchise Registration Application

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UNIFORM FRANCHISE REGISTRATION APPLICATION

			File No.	(Insert file num preceding filing of		nediately
State:_	<u>Minnesota</u>		Fee:	\$400.00		
APPI	LICATION F	OR (Check only one)	:			
1	INITIAL	REGISTRATION O	F AN OFF	ER AND SALE O	F FRANCHIS	SES
	RENEW	AL APPLICATION	OR ANNUA	AL REPORT		
		FECTIVE AMENDA	1ENT		Fy &	12/2./.
	POST-E	FFECTIVE MATER	IAL AMEN	DMENT	, , ,	-131//
1.	Full legal na	ime of Franchisor:	Dr. Energy S	Saver, LLC	Eff.	12/31/10 8/17/10 N
2.	Name of the	franchise offering:	Dr. Energy S	aver		
3.	Franchisor's	s principal business a	ddress: 28	Progress Avenue, So	eymour, CT 064	83
4.	Name and address of Franchisor's agent in this State authorized to receive service of process: Scott C. Kern, Esq. and Allan P. Hillman, Esq. Kern & Hillman, LLC 2911 Dixwell Avenue, Suite 203 Hamden, CT 06518					e service
5.	The states in which this application is or will be shortly on file:					
	California,	Hawaii, Illinois, Indi	iana, Maryl	and, Michigan, M	innesota, Nev	w York,
	North Dake	ota, Rhode Island, So	uth Dakota	, Virginia, Washir	ngton, Wiscon	nsin



Form A (cont'd) - Uniform Franchise Registration Application

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6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Allan P. Hillman, Esq. Kern & Hillman, LLC 2911 Dixwell Avenue, Suite 203 Hamden, CT 06518

Certification

including the F attached as an those documen	ranchise Disclosure Docume exhibit, and that all mater its do not contain any mater	nat I have read and know Ihe contents of this application, ent with an issuance date of April 1, 2010 rial facts stated in all those documents are accurate and ial omissions. I further certify that I am duly authorized tranchisor and that I do so upon my personal knowledge.			
Signed at	Hamden, CT				
		Franchisor:			
		By: Meeleue S. Walters, Jr.			
		Title: Chief Executive Officer			

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