



MINNESOTA
DEPARTMENT OF
COMMERCE



85 7th Place East, Suite 500
St. Paul, Minnesota 55101-2198
www.commerce.state.mn.us
651.296.4026 FAX 651.297.1959
An equal opportunity employer

March 29, 2011

ALLAN HILLMAN
KERN & HILLMAN LLC
2911 DIXWELL AVENUE SUITE 203
HAMDEN, CT 06518-3915

Re: F-6429
DR. ENERGY SAVER LLC
DR. ENERGY SAVER F/A

Dear Mr. Hillman:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2011.

Sincerely,

MIKE ROTHMAN
Commissioner

By:

Daniel Sexton
Commerce Analyst Supervisor
Registration Division
(651) 296-4520

MR:DES:dlw

24



State of Minnesota
MAR 23 2011
Rec'd \$200

Form A – Uniform Franchise Registration Application

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. F-6429
(Insert file number of immediately preceding filing of Applicant)

State: Minnesota

Fee: \$200.00

APPLICATION FOR (Check only one):

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES
- RENEWAL APPLICATION OR ANNUAL REPORT
- PRE-EFFECTIVE AMENDMENT
- POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor: Dr. Energy Saver, LLC
2. Name of the franchise offering: Dr. Energy Saver
3. Franchisor's principal business address: 28 Progress Avenue
Seymour, CT 06483
4. Name and address of Franchisor's agent in this State authorized to receive service of process: Commissioner of Commerce, Minnesota Department of Commerce
85 7th Place East, Suite 500, St. Paul, Minnesota 55101-2198
(651) 296-2488
5. The states in which this application is or will be shortly on file:
California, Hawaii, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, North Dakota, Rhode Island, South Dakota, Virginia, Washington, Wisconsin

3-29-11
A/R
12/31

Form A (cont'd) – Uniform Franchise Registration Application

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6. **Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:**

Allan P. Hillman, Esq.
Kern & Hillman, LLC
2911 Dixwell Avenue, Suite 203
Hamden, CT 06518
(203) 782-9076

Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 30, 2011 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Hamden, CT, March 25, 2011

Franchisor:Dr. Energy Saver, LLCBy: Name: Lawrence S. Walters, Jr.Title: Chief Executive Officer

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