

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-2211

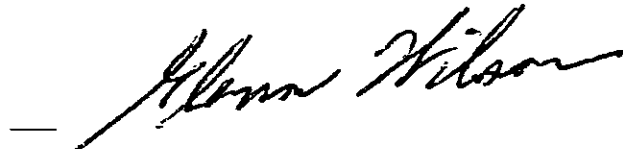
IN THE MATTER OF THE REGISTRATION OF:
FAST WRAP F/A
By FAST WRAP USA LLC

ORDER OF
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be
declared effective as of the date set forth below.



GLENN WILSON
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: June 30, 2010
dlw

UNIFORM FRANCHISE REGISTRATION APPLICATION

State: Minnesota

File Number of Previous Filings: F-6447
Fee: \$400State of Minnesota
Dept. of CommerceJUN 16 2010
Rec'd \$ 400

APPLICATION FOR (Check only one):

 REGISTRATION OF AN OFFER AND SALE OF FRANCHISES **REGISTRATION RENEWAL STATEMENT OR ANNUAL REPORT** **POST EFFECTIVE
PRE-EFFECTIVE**AMENDMENT NUMBER _____ TO APPLICATION
FILED UNDER SECTION _____
DATED _____

1. Full legal name of Franchisor.

FAST WRAP USA, LLC

2. Name of the franchise offering.

FAST WRAPFYS 12/31/10
EFF 6/30/16

3. Franchisor's principal business address.

**FAST WRAP USA, LLC
4690 LONGLEY LANE
RENO, NEVADA 89502**D

4. Name and address of Franchisor's agent in this state authorized to receive process:

**COMMISSIONER OF COMMERCE
MINNESOTA DEPARTMENT OF COMMERCE
85 7TH PLACE EAST, SUITE 500
ST. PAUL, MINNESOTA 55101**

5. The states in which this application is or will be shortly on file:

**CALIFORNIA, HAWAII, ILLINOIS, INDIANA, MARYLAND, MINNESOTA, NEW
YORK, NORTH DAKOTA, RHODE ISLAND, SOUTH DAKOTA,
VIRGINIA, MICHIGAN, WASHINGTON AND WISCONSIN**

6. Name, address and telephone number of person to whom communications regarding this application should be directed.

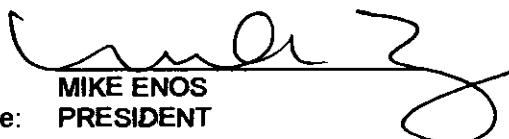
**TIM PICKWELL, ATTORNEY AT LAW
11975 EL CAMINO REAL, SUITE 200
SAN DIEGO, CALIFORNIA 92130
858-259-6475
TPICKWELL@PICKWELLLAW.COM**

DISCLOSURE VERIFICATION

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of _____ attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Executed at RENO, NEVADA on JUNE 10, 2010

FAST WRAP USA, LLC,
A Nevada limited liability company

By: 
MIKE ENOS
Title: PRESIDENT

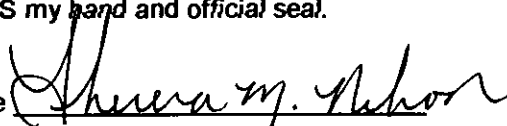
State of Nevada
County of Washoe

On JUNE 10, 2010 before me, MIKE ENOS (here insert name and title of the officer), personally appeared MIKE ENOS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/herrtheir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



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