



85 7TH PLACE EAST, SUITE 500
SAINT PAUL, MN 55101-2198
MN.GOV/COMMERCE/
651.539.1500 FAX 651.539.1547
AN EQUAL OPPORTUNITY EMPLOYER

June 26, 2017

E THOMAS BRANCH
ATTORNEY AT LAW
1201 PEACHTREE STREET, SUITE 1750
ATLANTA, GA 30361

Re: F-2576
HOME CLEANING CENTERS OF AMERICA INC
HOME CLEANING CENTERS OF AMERICA

Dear MR. BRANCH:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2017.

Sincerely,

MIKE ROTHMAN
Commissioner

By:

Carolyn Thompson
Commerce Analyst
Registration Division

MR:CT:ct

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. F-2576

State: Minnesota

Fee: \$200

APPLICATION FOR (Check only one):

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

State of Minnesota
Dept of Commerce

APR 11 2017

Rec'd \$ 200

1. Full legal name of Franchisor:
Home Cleaning Centers of America, Inc.

2. Name of the franchise offering:
Home Cleaning Centers

3. Franchisor's principal business address:
4851 W. 134th Street, Suite D
Leawood, Kansas 66209

4. Name and address of Franchisor's agent in this State authorized to receive service of process:
Minnesota Commissioner of Commerce
85 7th Place East, Suite 500
St. Paul, Minnesota 55101-2198

5. The states in which this application is or will be shortly on file:
Illinois, Indiana, Michigan, Minnesota, New York, and Washington.

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:
E. Thomas Branch Jr.
1201 Peachtree Street, Suite 1750
Atlanta, Georgia 30361
(404) 892-8917 (t)
(404) 892-8560 (f)
tombranch@mindspring.com

CERTIFICATION

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 15, 2017 attached as an exhibit, and that all material facts stated in all of those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor, and that I do so upon my personal knowledge.

Signed at Leawood Kansas, on April 3, 2017.

FRANCHISOR:

HOME CLEANING CENTERS OF AMERICA, INC.

By: 

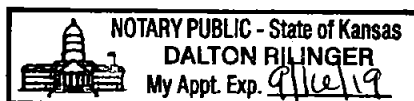
Name: Michael Calhoon


Title: President

STATE OF KANSAS

COUNTY OF JOHNSON

Personally appeared before me this 3 day of April, 2017 the above-named Michael J. Calhoon to me known to be the person who executed the foregoing application as President of the above-named applicant and, being first duly sworn, stated upon oath that said application, and all exhibits submitted therewith, are true and correct.




Notary Public (NOTARIAL SEAL)

MY COMMISSION EXPIRES: 9/16/19

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