



85 7th Place East, Suite 500  
St. Paul, Minnesota 55101-3165

[www.commerce.state.mn.us](http://www.commerce.state.mn.us)

651.295.4026 FAX 651.297.1959

An equal opportunity employer

September 22, 2009

E THOMAS BRANCH  
ATTORNEY AT LAW  
1201 PEAGHTREE STREET, SUITE 1750  
ATLANTA, GA 30361

Re: F-5708  
HOMEKEEPERS INTERNATIONAL FRANCHISING LLC  
HOMEKEEPERS INTERNATIONAL FRANCHISING, LLC F/A

Dear Mr. Branch:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2009.

Sincerely,

GLENN WILSON  
Commissioner

By:

Daniel Sexton  
Commerce Analyst Supervisor  
Registration Division  
(651) 296-4520

GW:DES:dlw

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UNIFORM FRANCHISE REGISTRATION APLICATION

File No. F-5708

State: Minnesota

Fee: \$200

State of Minnesota  
Dept. of Commerce  
APR 27 2009  
Rec'd \$200

APPLICATION FOR (Check only one):

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:  
HOMEKEEPERS INTERNATIONAL FRANCHISING, LLC
2. Name of the franchise offering:  
Homekeepers International
3. Franchisor's principal business address:  
3261 19<sup>th</sup> Street NW  
Rochester, MN 55901  
(507) 252-8117
4. Name and address of Franchisor's agent in this State authorized to receive service of process:  
Minnesota Commissioner of Commerce  
85 7<sup>th</sup> Place East, Suite 500  
St Paul, MN 55101-2198
5. The states in which this application is or will be shortly on file:  
California, Illinois, Michigan, Minnesota, New York, Virginia, Wisconsin
6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:  
E. Thomas Branch Jr.  
1201 Peachtree Street, Suite 1750  
Atlanta, GA 30361  
(404) 892-8917 (t)  
(404) 892-8560 (f)  
tombranch@mindspring.com

9-22-09  
A/r  
12/31



**MINNESOTA  
DEPARTMENT OF  
COMMERCE**



85 7th Pkce East, Suite 600  
St. Paul, Minnesota 55101-3165

651.296.4026 FAX 651.297.1959 TTY 651.297.3067

April 28, 2009

E. Thomas Branch Jr.  
1201 Peachtree Street, Suite 1750  
Atlanta, GA 30361

Re: F-5708, Homekeepers International Franchising, LLC

Dear Mr. Branch:

The annual report (renewal) application for the above-referenced franchise registration has been examined. Please correct or otherwise address the following deficiencies:

Please submit the franchisor's most recent audited financial statement and accountant's consent. Amend Item 21 in the Disclosure Document to disclose this financial statement.

Please respond to this letter within a reasonable time. Applications may be withdrawn or canceled if not diligently pursued.

Sincerely yours,

GLENN WILSON  
Commissioner

BY:

DANIEL E. SEXTON  
Commerce Analyst Supervisor  
Market Assurance Division  
(651) 296-4520  
GW/DES/st

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