

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 539-1631

IN THE MATTER OF THE REGISTRATION OF:
IZSAM F/A
By SCJS FRANCHISING, INC

ORDER OF
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be
declared effective as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: March 30, 2017
dlw

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. FS141
(Insert file number of immediately preceding filing of Applicant)

State: Minnesota

Fee: \$400

APPLICATION FOR (Check only one):

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES**
- RENEWAL APPLICATION OR ANNUAL REPORT**
- PRE-EFFECTIVE AMENDMENT**
- POST-EFFECTIVE MATERIAL AMENDMENT**

State of Minnesota
Dept of Commerce

FEB 08 2017

Rec'd \$ 400

1. **Full legal name of Franchisor:**

SCJS Franchising, Inc.

2. **Name of the franchise offering:**

Izsam

3. **Franchisor's principal business address:**

2111 South 67th Street, Suite 300
Omaha, NE 68106

4. **Name and address of Franchisor's agent in this State authorized to receive service of process:**

Commissioner of Commerce
Minnesota Department of Commerce
85 - 7th Place East, Suite 500
St. Paul, MN 55101

5. **The states in which this application is or will be shortly on file:**

California, Minnesota and Wisconsin

6. **Name, address, telephone and facsimile numbers, and email address of person to whom communications regarding this application should be directed:**

Kathryn Hauff, Gray, Plant, Mooty, Mooty & Bennett, 500 IDS Center, 80 South Eighth Street, Minneapolis, Minnesota 55402, Telephone: (612) 632-3261, Fax: (612) 632-4261, kathryn.hauff@gpmlaw.com

FYE 12/31/16
Eff 03/30/17

Certification

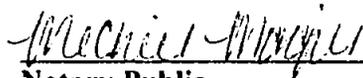
I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 7, 2016, as amended October 18, 2016, and as amended February 2, 2017, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

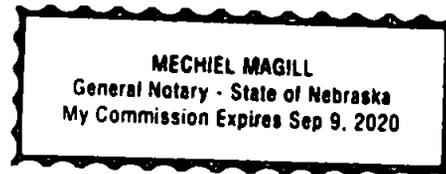
Signed at Bellevue, Nebraska, on February 3, 2017

SCJS Franchising, Inc.

By: 
Name: **Dan Bennett, Jr.**
Title: **President**

Subscribed and sworn to before me this
3 day of February, 2017


Notary Public



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