

## UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. <u>615790</u> Fee: **\$400.00** 

### State: Wisconsin

#### **APPLICATION FOR:**

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

- X RENEWAL APPLICATION OR ANNUAL REPORT
- PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:

### Jazzercise, Inc.

2. Name of the franchise offering:

#### Jazzercise

3. Franchisor's principal business address:

2460 Impala Drive Carlsbad, CA 92010

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

Administrator, Division of Securities Department of Financial Institutions 201 West Washington Avenue, Suite 300 Madison, WI 53703

5. The states in which this application is or will be shortly on file:

California (exemption), Hawaii, Illinois, Indiana, Maryland, Michigan, Minnesota, New York (exemption), North Dakota, Rhode Island, South Dakota, Virginia, Washington, and Wisconsin

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Susan Grueneberg, Esq. Cozen O'Connor 601 S. Figueroa Street, Suite 3700 Los Angeles, California 90017 Tel: (213) 892-7996 Fax: (213) 784-9071 sgrueneberg@cozen.com



## Certification

I certify and swear under penalty of law that I have read and know the contents of this application including the Franchise Disclosure Document with an issuance date of March 1, 2020, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Carlsbad, California, March 2020, 2020

Franchisor:

Jazzercise, Inc.

By: Sally Baldridge

Title: Chief Operating Officer

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. ACKNOWLEDGMENT State of California County of San Diego On 3/25/2020 before me, Abe Albanne Wo Law Public, Date Here Insert Name and Title of the Officer personally appeared  $\underline{Sqlly}$   $\underline{Seqn}$  <u>Baldridg</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ABE ALBANNA COMM. #2285218 WITNESS my hand and official seal. NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Comm. Expires May 11, 2023 Signature abe alpenne (Seal)



# FRANCHISOR'S COSTS AND SOURCE OF FUNDS

1. Disclose the Franchisor's total costs for performing its pre-opening obligations to provide goods or services in connection with establishing each franchised business, including real estate, improvements, equipment, inventory, training and other items stated in the offering:

Category:		Cost per Year
Real Estate		None
Improvements		None
Equipment		None
Inventory		\$ 26.00
Training Expenses		\$ 365.00
Other (describe)		
Postage/Freight/Packaging		\$ 12.00
	Total:	\$ 403.00

2. State separately the sources of all required funds:

Franchisor's source of funds to meet the above expenditures is from current working capital.

This is a document preview downloaded from FranchisePanda.com. The full document is available for free by visiting: https://franchisepanda.com/franchises/jazzercise