



May 31, 2019

JASON POWER ESQ.
BARBER POWER LAW GROUP, PLLC
205 REGENCY EXECUTIVE PARK DRIVE STE 200
CHARLOTTE, NC 28217

Re: F-8646

MAHANA POKE, LLC

MAHANA POKE (AREA REP) F/A

Dear: JASON POWER ESQ.

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter §80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2019.

Sincerely,

STEVE KELLEY
Commissioner

By:

Flora Angui Commerce Analyst Registration Division (651) 539-1631

SK:FA:FA



STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 539-1631

IN THE MATTER OF THE REGISTRATION OF:
MAHANA POKE (AREA REP) F/A
By MAHANA POKE, LLC

ORDER AMENDING REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated September 12, 2018, is amended as of the date set forth below.

> STEVE KELLEY Commissioner

Department of Commerce 85 7th Place East, Suite 280

Steve Kelley

St Paul, MN 55101

Date: May 31, 2019



UNIFORM FRANCHISE REGISTRATION APPLICATION

| | File No. F-86 (Insert file num preceding filing | ber of immediately |
|---|--|--|
| State: Minnesota | Fee: \$200 | |
| APPLICATION FOR (Check onlyINITIAL REGISTRATI | y one): ON OF AN OFFER AND SALE OF I | FRANCHISES |
| X RENEWAL APPLICAT | TION OR ANNUAL REPORT | |
| PRE-EFFECTIVE AME | ENDMENT | |
| POST-EFFECTIVE MA | ATERIAL AMENDMENT | State of Minneseta Dept of Commerce |
| 1. Full legal name of Fran MAHANA FRESH, L. | | APR 2 3 2019 |
| 2. Name of the franchise of MAHANA FRESH | offering: | Rec'd \$ |
| 3. Franchisor's principal b P.O. BOX 3566 SARASOTA, FL 3423 | | |
| COMMISSIONER OF | RTMENT OF COMMERCE , SUITE 280 | ed to receive service of process: |
| CALIFORNIA, HAW | application is or will be shortly on file AII, ILLINOIS, INDIANA, MARYI RHODE ISLAND, SOUTH DAKO | LAND, MICHIGAN, NEW YORK, |
| communications regard Jason Power, Esq. Barber Power Law G | e Park Drive, Suite 200 -5679 | |

Email: registrations@franchise.law

| This is a document preview downloaded from FranchisePanda.com. The full document is available for free by visiting: https://franchisepanda.com/franchises/mahana-poke |
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