



85 7th Place East, Suite 500  
St. Paul, Minnesota 55101-2198  
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651.539.1500 FAX 651.539.1547  
An equal opportunity employer

March 12, 2014

MARK KIRSCH  
GRAY PLANT MOOTY  
600 NEW HAMPSHIRE AVENUE NW SUITE 700  
WASHINGTON, DC 20037

Re: F-2705  
NMTIC INC  
MATCO DISTRIBUTORSHIP AGREEMENT

Dear Mr. Kirsch:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2014.

Sincerely,

MIKE ROTHMAN  
Commissioner

By:

Daniel Sexton  
Commerce Analyst Supervisor  
Registration Division  
(651) 539-1629

MR:DES:dlw

STATE OF MINNESOTA  
DEPARTMENT OF COMMERCE  
REGISTRATION DIVISION  
(651) 539-1629

IN THE MATTER OF THE REGISTRATION OF:  
MATCO DISTRIBUTORSHIP AGREEMENT  
By NMTC INC

ORDER AMENDING  
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated March 25, 1993, is amended as of the date set forth below.



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MIKE ROTHMAN  
Commissioner  
Department of Commerce  
85 7th Place East, Suite 500  
St Paul, MN 55101

Date: March 12, 2014

**UNIFORM FRANCHISE REGISTRATION APPLICATION**

 File No.: F-2705

 State: **Minnesota**

 Fee: \$300.00

APPLICATION FOR (Check only one):

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES  
 RENEWAL APPLICATION OR ANNUAL REPORT  
 PRE-EFFECTIVE AMENDMENT  
 POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:  
**NMTC, Inc. d/b/a Matco Tools**
2. Name of the franchise offering:  
**"Matco Tools," "Matco"**
3. Franchisor's principal business address:  
**4403 Allen Road  
Stow, Ohio 44224**
4. Name and address of Franchisor's agent in this State authorized to receive service of process:  
**Commissioner of Commerce  
Minnesota Department of Commerce  
85 7th Place East, Suite 500  
St. Paul, Minnesota 551015**
5. The states in which this application is or will be shortly on file:  
**California, Florida, Hawaii, Illinois, Indiana, Kentucky, Maryland, Michigan, Minnesota,  
Nebraska, New York, North Dakota, Rhode Island, South Dakota, Texas, Utah, Virginia,  
Washington, Wisconsin**
6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:  
**Mark A. Kirsch, Esq.  
Gray Plant Mooty  
The Watergate – Suite 700  
600 New Hampshire Avenue, N.W.  
Washington, D.C. 20037  
202.295.2229 (direct phone)  
202.295.2279 (fax)  
Mark.Kirsch@gpmlaw.com (e-mail)**

 State of Minnesota  
Dept. of Commerce

MAR 11 2014

 Rec'd \$ **300**

3-12-14

A/R Amos

1/231 3-25-93

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