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May 15, 2018

VIA ONLINE FRANCHISE E-FILE SYSTEM

Ms. Flora Angui Minnesota Department of Commerce 85 Seventh Place East, Suite 500 St. Paul, Minnesota 55101

Re: Mosquito Hunters, LLC (the "Company")

Initial Franchise Registration Application | Fiscal Year End: 12/31

Dear Ms. Angui:

In connection with the Company's proposed franchise registration, I have electronically transmitted for filing the following initial application material in PDF format:

- 1. Cover Letter;
- 2. Initial Franchise Registration Application;
- 3. Franchise Seller Disclosure Forms;
- 4. Franchisor's Costs and Sources of Funds form;
- 5. 2018 Franchise Disclosure Document; and
- 6. Auditors' Consent.

Pursuant to the submission instructions, I have tendered payment in the amount of \$400.00, along with a copy of the Application Page to the Minnesota Department of Commerce – Accounting, via overnight delivery.

Should you have any questions or comments, please do not hesitate to contact me.

Very truly yours,

DLA PIPER LLP (US)

Stephanie Zosak

SZ/tjm Enclosures



UNIFORM FRANCHISE REGISTRATION APPLICATION

		File No.:(Insert file number of immediately preceding filing of Applicant)
State:	Minnesota	Fee: \$400.00
APPL	ICATION FOR (Check only one):	
X	_ INITIAL REGISTRATION OF AN OFFER AN	D SALE OF FRANCHISES
	_ RENEWAL APPLICATION OR ANNUAL REI	PORT
<u> </u>	PRE-EFFECTIVE AMENDMENT	
	_ POST-EFFECTIVE MATERIAL AMENDMEN	T
1.	Full legal name of Franchisor:	
	Mosquito Hunters, LLC	
2.	Name of the franchise offering:	
	Mosquito Hunters	
3.	Franchisor's principal business address:	
	142 State Route 34 Holmdel, New Jersey 07733	
4.	Name and address of Franchisor's agent in this process:	s State authorized to receive service of
	Commissioner of Commerce Department of Commerce 85 7 th Place East, Suite 500 St. Paul, Minnesota 55101	
5.	The states in which this application is or will be s	hortly on file:
	California, Illinois, Indiana, Maryland, Mi Rhode Island, South Dakota, Virginia, Washin	nnesota, New York, North Dakota, ngton, and Wisconsin



6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed: Stuart Hershman, Esq. DLA PIPER LLP (US) 444 W. Lake Street, Suite 900 Chicago, Illinois 60606 (312) 368-2164 (phone), (312) 630-7344 (fax) stuart.hershman@dlapiper.com Certification I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of may 15 , 2018 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge. Signed at Holmdel, New Jersey, on MAY 2, 2018. MOSQUITO HUNTERS, LLC By: Scott D Frith Title: Chairman STATE OF NEW JERSEY) SS. COUNTY OF MONMOUTH On MAY 2, 2018, before me, Lociffe Ghohe (insert name of notary public), personally appeared Scott D. Frith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. Notary Public
My Commission Expires: 3-26-2020 (NOTARIAL SEAL)

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