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May 3, 2019

VIA ONLINE FRANCHISE E-FILE SYSTEM

Ms. Flora Angui Minnesota Department of Commerce 85 Seventh Place East, Suite 500 St. Paul, Minnesota 55101

Re: Mosquito Hunters, LLC (the "Company")

Your File No. F-8582 | Fiscal Year End: 12/31

Dear Ms. Angui:

In connection with the Company's existing franchise registration, I have electronically transmitted for filing the following Annual Report materials in PDF format:

- 1. Cover Letter;
- 2. Annual Report Application;
- 3. Franchise Seller Disclosure Forms;
- 4. Franchisor's Costs and Source of Funds form;
- 5. Redlined copy of the Company's 2019 Franchise Disclosure Document; and
- 6. Auditors' Consent.

Pursuant to the submission instructions, I have tendered for payment via overnight delivery a \$300 check, along with the original first page of the Application, to the Minnesota Department of Commerce – Attention: Accounting Department.

Should you have any questions or comments, please do not hesitate to contact me.

Very truly yours,

DLA PIPER LLP (US)

Stuart Hershman

SH/tjm Enclosures



UNIFORM FRANCHISE REGISTRATION APPLICATION

		File No.: F-8582
		(Insert file number of immediately preceding filing of Applicant)
State:	Minnesota	Fee: \$300.00
APPL	ICATION FOR (Check only one):	
	_ INITIAL REGISTRATION OF AN OFFER ANI	SALE OF FRANCHISES
X	RENEWAL APPLICATION OR ANNUAL REP	PORT
	PRE-EFFECTIVE AMENDMENT	
	POST-EFFECTIVE MATERIAL AMENDMEN	Γ
1.	Full legal name of Franchisor:	
	Mosquito Hunters, LLC	
2.	Name of the franchise offering:	
	Mosquito Hunters	
3.	Franchisor's principal business address:	
	142 State Route 34 Holmdel, New Jersey 07733	
4.	Name and address of Franchisor's agent in this process:	State authorized to receive service of
	Commissioner of Commerce Department of Commerce 85 7 th Place East, Suite 500 St. Paul, Minnesota 55101	
5.	The states in which this application is or will be sh	nortly on file:
	California, Illinois, Indiana, Maryland, Min Rhode Island, South Dakota, Virginia, Washin	nesota, New York, North Dakota, gton, and Wisconsin



6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed: Stuart Hershman, Esq. DLA PIPER LLP (US) 444 W. Lake Street, Suite 900 Chicago, Illinois 60606 (312) 368-2164 (phone), (312) 630-7344 (fax) stuart.hershman@dlapiper.com Certification I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of , 2019 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge. Signed at Holmdel, New Jersey, on April 25, 2019. MOSQUITO HUNTERS, Title: Chairman STATE OF NEW JERSEY) SS. **COUNTY OF MONMOUTH** On April 25, 2019, before me, Lucyle Grone (insert name of notary public), personally appeared Scott D. Frith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. (NOTARIAL SEAL)

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