

STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 296-6328

IN THE MATTER OF THE REGISTRATION OF:
PRIDESTAFF INC FRANCHISE AGREEMENT
By PRIDESTAFF INC

ORDER AMENDING REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated November 20, 1995, is amended as of the date set forth below.

MIKE ROTHMAN

Commissioner

Department of Commerce

85 7th Place East, Suite 500

St Paul, MN 55101

Date: September 19, 2011





Form A – Uniform Franchise Registration Application

UNIFORM FRANCHISE REGISTRATION APPLICATION

		File No.: F-318 (Insert file number	of immediately	
	•	preceding filing of A	pplicant)	
State:	Minnesota	Fee: \$100.00		
APPLICATION FOR (Check only one):				
	_ INITIAL REGISTRATION OF AN OFFER AN	D SALE OF FRANCHI	SES	
	RENEWAL APPLICATION OR ANNUAL REPORT			
	PRE-EFFECTIVE AMENDMENT			
X	POST-EFFECTIVE MATERIAL AMENDMEN	T .		
1.	Full legal name of Franchisor:			
	Pridestaff, Inc.			
	•			
2.	Name of the franchise offering:			
	Pridestaff, Inc.			
3.	Franchisor's principal business address:			
	7535 No. Palm Avenue, Suite 101 Fresno, California 93711			
4.	Name and address of Franchisor's agent in this State authorized to receive service of process:			
	Commissioner of Commerce Department of Commerce 85 7 th Place East, Suite 500 St. Paul, Minnesota 55101		9-19-11 Amay 11-20-95	
5.	The states in which this application is or will be s	hortly on file:	11-20-95	

Dakota, Rhode Island, South Dakota, Virginia, Washington, and Wisconsin.

California, Hawaii, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, North



Form A (cont'd) - Uniform Franchise Registration Application

6. Name, address, telephone, and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Kim A. Lambert, Esq.
DLA PIPER LLP (US)
555 Mission Street, Suite 2400
San Francisco, California 94105-2933
(415) 615-6012 (phone), (415) 659-7384 (fax)
Kim.lambert@dlapiper.com

Certification

Continuation.				
1 certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of February 1, 2011, as amended 15 , 2011 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge. Signed at Fresno, California, on Franchisor:				
PAULA RENE CMAYLO Commission # 1859523 Notary Public - California Fresno County By: By: PRIDESTAFF, INC. By: By: PRIDESTAFF, INC.				
My Comm. Expires Jul 30, 2013 Paula W. Turner				
Title: Vice President of Franchise Development				
STATE OF CALIFORNIA)) SS.				
COUNTY OF FRESNO)				
On July 14, 2011, before me, Provide Comple (Name of Notary) personally appeared Paula W. Turner personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.				
WITNESS my hand and official seal.				

(NOTARIAL SEAL)

Notary Public

My Commission Expires:

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