

SCHOOP'S HAMBURGERS®

IN

FRANCHISE DISCLOSURE DOCUMENT

Schoop's Enterprises, Inc.
an Indiana corporation
215 Ridge Road
Munster, Indiana 46321
Telephone Number: (219) 836-6233

The franchisee will operate a "Schoop's Hamburgers®" Restaurant.

The initial franchise fee is \$20,000.00. The estimated initial investment is estimated to be \$285,000.00 - \$385,000.00.

- RISK FACTORS:
1. THE FRANCHISE AGREEMENT PERMITS THE FRANCHISEE TO SUE FRANCHISOR ONLY IN THE STATE OF INDIANA. OUT OF STATE LITIGATION MAY FORCE YOU TO ACCEPT A LESS FAVORABLE SETTLEMENT FOR DISPUTES.
 2. THE FRANCHISE AGREEMENT STATES THAT INDIANA LAW GOVERNS THE AGREEMENT, AND THIS LAW MAY NOT PROVIDE THE SAME PROTECTIONS AND BENEFITS AS LOCAL LAW. YOU MAY WANT TO COMPARE THESE LAWS.
 3. THERE MAY BE OTHER RISKS CONCERNING THIS FRANCHISE.

Information about comparisons of franchisors is available. Call the Indiana Securities Commission or your public library for sources of information.

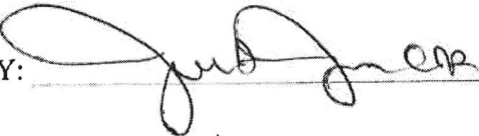
Registration of this franchise does not mean that the state recommends it or has verified the information in this offering circular. If you learn that anything in this offering circular is untrue, contact the Federal Trade Commission or the Indiana Securities Commission.

Effective Date: March 1, 2016

CONSENT OF INDEPENDENT ACCOUNTANTS

McMahon and Associates Certified Public Accountants, P.C. hereby consents to the use in the Franchise Disclosure Document filed by Schoop's Enterprises, Inc. of our audited financial statements of Schoop's Enterprises, Inc. for the periods ending June 30, 2015, 2014 and 2013.

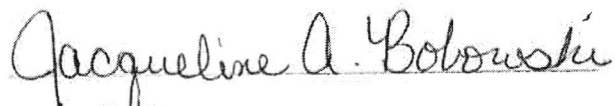
McMAHON & ASSOCIATES
CERTIFIED PUBLIC ACCOUNTANTS, P.C.

BY: 

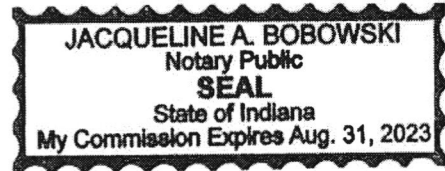
Date: 2/25/16

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SUBSCRIBED AND SWORN to before me, a Notary Public, this 25th day of February, 2016.


Notary Public

My Commission Expires: 8-31-23
County of Lake



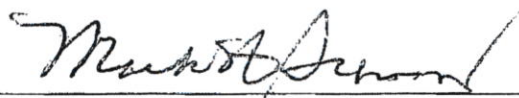
{00074104.DOCX}

CERTIFICATION PAGE

I certify under penalty of law that I have read this application and the exhibits attached hereto and incorporated herein by reference, and know the contents thereof and that the statements therein are true and correct.

Executed in Hammond, Indiana, this 25th day of February, 2016.

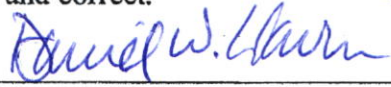
SCHOOP'S ENTERPRISES, INC.

BY: 
MARK H. SCHOOP, President

BY: 
RICHARD NEWELL, Secretary

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Personally appeared before me this 25th day of February, 2016, the above-named Mark H. Schoop and Richard Newell to me known to be the persons who executed the foregoing application as President and Secretary respectively, of Schoop's Enterprises, Inc., and each being first duly sworn, stated upon oath that said application, and all exhibits submitted herewith, are true and correct.


DANIEL W. GLAVIN
Notary Public

My Commission Expires: _____

County of Residence: Lake



This is a document preview downloaded from FranchisePanda.com. The full document is available for free by visiting: <https://franchisepanda.com/franchises/schoops-hamburgers>