



**MINNESOTA  
DEPARTMENT OF  
COMMERCE**



85 7th Place East, Suite 500  
St. Paul, Minnesota 55101-3165  
www.commerce.state.mn.us  
651.296.4026 FAX 651.297.1959  
An equal opportunity employer

April 29, 2010

BRIAN CLARK  
SERVICE TEAM OF PROFESSIONALS INC  
10036 NW AMBASSADOR DRIVE  
KANSAS CITY, MO 64153

Re: F-3546

SERVICE TEAM OF PROFESSIONALS INC  
SERVICE TEAM OF PROFESSIONALS INC FRANCHISE AGREEMENT

Dear Mr. Clark:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2010.

Sincerely,

GLENN WILSON  
Commissioner

By:

Daniel Sexton  
Commerce Analyst Supervisor  
Registration Division  
(651) 296-4520

GW:DES:dlw

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MINNESOTA UNIFORM FRANCHISE REGISTRATION APPLICATION

State of Minnesota  
Dept. of Commerce

FILE NO. FR3546

APR 28 2018  
Rec'd

FEE: 200.00

DATE OF APPLICATION 4/27/10

APPLICATION FOR (Check only one):

       REGISTRATION OF AN OFFER OR SALE OF FRANCHISES

XX REGISTRATION RENEWAL STATEMENT OF ANNUAL REPORT  
AMENDMENT NUMBER        TO APPLICATION

       POST-EFFECTIVE FILED UNDER SECTION       

       PRE-EFFECTIVE DATED       

1. Name of Franchisor. (If applicant is a subfranchisor, the name of the subfranchisor.)

Service Team of Professionals, Inc.

Name under which Franchisor is doing or intends to do business.

Service Team of Professionals (STOP)

2. Franchisor's principal business address.

10036 NW Ambassador Drive, Kansas City, MO 64153

Name and address of Franchisor's agent in the State or South Dakota authorized to receive process. Commissioner of Commerce, Department of Commerce, 133 East Seventh Street, St. Paul, MN 55101

3. Name, Address and telephone number of subfranchisors, if any, for this state.

4. Name, address and telephone number of person to whom communications regarding this application should be directed.

Brian B. Clark, 10036 NW Ambassador Drive, Kansas City, MO 64153 816-880-4746  
fx 816-880-9395

4-29-10

AK

(2/3)

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CONSENT TO SERVICE OF PROCESS

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Service Team of Professionals, Inc., a corporation organized under the laws of the State of Nevada, for the purpose of complying with the laws of the State of Minnesota Relating to the registration, exemption from registration or sale of franchises, hereby irrevocably appoints the Commissioner of Commerce of the State of Minnesota, and the successors in such office, its attorney in the State of Minnesota upon whom may be served any notice, process or pleading in any action or proceeding against it arising out of or in connection with the sale of franchises, or out of violation of the aforesaid laws of said State; and the undersigned does hereby consent that any such action or proceeding against it may be commenced in any court of competent jurisdiction and proper venue within said State by service of process upon said officer with the same effect as if the undersigned was organized or created under the laws of said State and had lawfully been served with process in said State.

It is requested that a copy of any notice, process or pleading served hereunder be mailed to:

Dated: April 27, 2010

By: [Signature] Name: Mack L Clark Title: President

By: Name: Title:



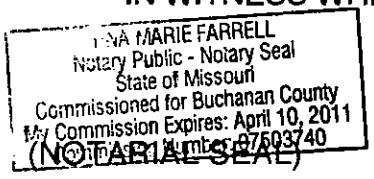
(SEAL)

CORPORATE ACKNOWLEDGEMENT

STATE OF Missouri )
COUNTY OF Platte ) ss.

On this 27th day of April, 2010, before me Tina Marie Farrell, the undersigned officer, personally appeared Mack L. Clark, known personally to me to be the President of the above named corporation, and that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by themselves as such officers.

IN WITNESS WHERE OF I have hereunto set my hand and official seal.



[Signature] Notary Public

My Commission expires: April 10, 2011

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