



**MINNESOTA  
DEPARTMENT OF  
COMMERCE**



85 7th Place East, Suite 500  
St. Paul, Minnesota 55101-2198  
mn.gov/commerce/  
651.296.4026 FAX 651.297.1959  
An equal opportunity employer

September 30, 2013

BRIAN B CLARK  
SERVICE TEAM OF PROFESSIONALS INC  
10036 NW AMBASSADOR DRIVE  
KANSAS CITY, MO 64153

Re: F-3546  
SERVICE TEAM OF PROFESSIONALS INC  
SERVICE TEAM OF PROFESSIONALS INC FRANCHISE AGREEMENT

Dear Mr. Clark:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

As a condition of continued registration, the franchisor is required to post a Franchise Surety Bond.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2013.

Sincerely,

MIKE ROTHMAN  
Commissioner

By:

Daniel Sexton  
Commerce Analyst Supervisor  
Registration Division  
(651) 539-1629

MR:DES:dlw

STATE OF MINNESOTA  
DEPARTMENT OF COMMERCE  
REGISTRATION DIVISION  
(651) 539-1629

IN THE MATTER OF THE REGISTRATION OF:  
SERVICE TEAM OF PROFESSIONALS INC FRANCHISE AGREEMENT  
By SERVICE TEAM OF PROFESSIONALS INC

ORDER AMENDING  
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated January 29, 1998, is amended as of the date set forth below.



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MIKE ROTHMAN  
Commissioner  
Department of Commerce  
85 7th Place East, Suite 500  
St Paul, MN 55101

Date: September 30, 2013

21



# MINNESOTA UNIFORM FRANCHISE REGISTRATION APPLICATION

State of Minnesota  
Dept. of Commerce

FILE NO. FR3546

APR 29 2013

FEE: 200.00

Rec'd \$ 200

DATE OF APPLICATION 4/26/13

APPLICATION FOR (Check only one):

       REGISTRATION OF AN OFFER OR SALE OF FRANCHISES

T 100.00  
5-25-13

XX REGISTRATION RENEWAL STATEMENT OF ANNUAL REPORT  
AMENDMENT NUMBER        TO APPLICATION

       POST-EFFECTIVE FILED UNDER SECTION       

       PRE-EFFECTIVE DATED       

1. Name of Franchisor. (If applicant is a subfranchisor, the name of the subfranchisor.)

Service Team of Professionals, Inc.

Name under which Franchisor is doing or intends to do business.  
Service Team of Professionals (STOP)

2. Franchisor's principal business address.

10036 NW Ambassador Drive, Kansas City, MO 64153

B BOND

Name and address of Franchisor's agent in the State or South Dakota authorized to receive process. Commissioner of Commerce, Department of Commerce, 133 East Seventh Street, St. Paul, MN 55101

3. Name, Address and telephone number of subfranchisors, if any, for this state.

4. Name, address and telephone number of person to whom communications regarding this application should be directed.

Brian B. Clark, 10036 NW Ambassador Drive, Kansas City, MO 64153 816-880-4746  
fx 816-880-9395

9-30-13

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(2/3)

1-29-98

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