

## STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 539-1631

IN THE MATTER OF THE REGISTRATION OF: SPEED QUEEN LAUNDROMAT F/A By SPEED QUEEN LAUNDRY FRANCHISE LLC

ORDER OF REGISTRATION

WHEREAS, an application has been filed pursuant to Minn. Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be declared effective as of the date set forth below.

STEVE KELLEY

Commissioner

Department of Commerce

85 7th Place East, Suite 280

Steve Kelley

St Paul, MN 55101

Date: October 21, 2019

dlw



## UNIFORM FRANCHISE REGISTRATION APPLICATION

	File No.			
		(Inser	rt file ding fi	number of immediately ling of Applicant)
St	rate: Minnesota	Fee:	<u>\$400</u>	
A)	PPLICATION FOR (Check only one):			
	X INITIAL REGISTRATION OF AN OFF	ER AN	D SAL	E OF FRANCHISES
	RENEWAL APPLICATION OR ANNUA	AL REI	PORT	
_	PRE-EFFECTIVE AMENDMENT			
_	POST-EFFECTIVE MATERIAL AMEN	IDMEN	ΙΤ	State of Minnesota Dept of Commerce
1.	Full legal name of Franchisor:			JUN 05 2019 Rec'd \$ _ 4のの
	SPEED QUEEN Laundry Franchise LLC			1000
2.	Name of the franchise offering:			
	SPEED QUEEN Laundromat			
3.	Franchisor's principal business address:			
	221 Shepard Street Ripon, Wisconsin 54971			
4.	Name and address of Franchisor's agent in this process:	State a	uthoriz	zed to receive service of
	Minnesota Commissioner of Commerce 85 Seventh Place East, Suite 280 St. Paul, Minnesota 55101			
5.	The states in which this application is or will be	shortly	on file	:

California, Hawaii, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, North Dakota, Rhode Island, South Dakota, Virginia, Washington, Wisconsin

Eff 10/21/19 FYE 12/31/19



## Form A - Uniform Franchise Registration Application

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Vickie I. Sims, Senior Paralegal, Husch Blackwell, LLP, 4801 Main Street, Suite 1000, Kansas City, Missouri 64112, (816) 983-8708, <a href="mailto:vickie.sims@huschblackwell.com">vickie.sims@huschblackwell.com</a>

## Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 10 - 2019, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at West HARTFORD, CT on 13th Way 2019
City, State

SPEED QUEEN Laundry Franchise LLC

Bv:

Name: Justin Tripp

Citle: President - Global Retail

STATE OF Connect cut ) ss.

COUNTY OF Hartford

On this 13 day of May, 2019, before me, the undersigned officer, personally appeared Justin Tripp, known personally to me to be the President – Global Retail of SPEED QUEEN Laundry Franchise LLC and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My Commission expires:

JONATHON TORRES Notary Public Connecticut My Commission Expires Apr 30, 2021

DocID: 4817-1267-3686,1

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