



85 7TH PLACE EAST, SUITE 500  
SAINT PAUL, MN 55101-2198  
MN.GOV/COMMERCE/  
651.539.1500 FAX 651.539.1547  
AN EQUAL OPPORTUNITY EMPLOYER

April 14, 2015

KATHLEEN A KRESS  
SHUMAKER LOOP & KENDRICK LLP  
1000 JACKSON STREET  
TOLEDO, OH 43604

Re: F-1681  
ESCAPE ENTERPRISES INC  
STEAK ESCAPE

Dear KATHLEEN A. KRESS:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota..

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2015.

Sincerely,

MIKE ROTHMAN  
Commissioner

By:

Daniel Sexton  
Commerce Analyst  
Registration Division  
(651) 539-1629

MR:DES:des

F-1681

STATE OF MINNESOTA  
DEPARTMENT OF COMMERCE  
REGISTRATION DIVISION  
(651) 539-1629

IN THE MATTER OF THE REGISTRATION OF:  
STEAK ESCAPE  
By ESCAPE ENTERPRISES INC

ORDER AMENDING  
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated April 29, 1987, is amended as of the date set forth below.



---

MIKE ROTHMAN  
Commissioner  
Department of Commerce  
85 7th Place East, Suite 500  
St Paul, MN 55101

Date: April 14, 2015

## UNIFORM FRANCHISE REGISTRATION APPLICATION

 State of Minn. Dept.  
 Dept. of Commerce

APR 02 2015

200

 FILE NO.  
 F-1681

(Insert file number of immediately preceding filing of Applicant)

FEE: \$200.00

STATE: MINNESOTA

APPLICATION FOR (Check only one):

- INITIAL REGISTRATION OF AN OFFER OR SALE OF FRANCHISES  
 RENEWAL APPLICATION OR ANNUAL REPORT  
 PRE-EFFECTIVE AMENDMENT  
 POST-EFFECTIVE MATERIAL AMENDMENT

 X 109.00  
 4-10-15

1. Full legal name of Franchisor:	<b>ESCAPE ENTERPRISES, LTD.</b>		
2. Name of the franchise offering:	<b>STEAK ESCAPE SANDWICH GRILL</b>		
3. Franchisor's principal business address:	<b>222 Neilston Street, Columbus, Ohio 43215</b>		
4. Name and address of Franchisor's agent in this State authorized to receive service of process:	<b>Registration Division Minnesota Department of Commerce 85 7<sup>th</sup> Place East, Suite 500 St. Paul, MN 55101-3165</b>		
5. The states in which this application is or will be shortly on file:	<b>California, Hawaii, Illinois, Indiana, Maryland, Michigan, Minnesota, New York, North Dakota, Rhode Island, South Dakota, Virginia, Washington and Wisconsin. In addition, exemptions are on file in the states of Kentucky, Nebraska and Texas and have been re-filed in Florida and Utah.</b>		
6. Name, address, telephone and facsimile numbers and e-mail address of person to whom communications regarding this application should be directed:	<table border="0"> <tr> <td><b>Kathleen A. Kress, Esq. Shumaker, Loop &amp; Kendrick, LLP 1000 Jackson Street Toledo, Ohio 43604 kkress@slk-law.com Phone: 419.321.1292 Fax: 419.241.6894</b></td> <td><b>with a copy to: Kennard M. Smith, Chairman Escape Enterprises, Ltd. 222 Neilston Street Columbus, OH 43215 ksmith@steakescape.com Phone: 614.224.0300 Fax: 614.224.6460</b></td> </tr> </table>	<b>Kathleen A. Kress, Esq. Shumaker, Loop &amp; Kendrick, LLP 1000 Jackson Street Toledo, Ohio 43604 kkress@slk-law.com Phone: 419.321.1292 Fax: 419.241.6894</b>	<b>with a copy to: Kennard M. Smith, Chairman Escape Enterprises, Ltd. 222 Neilston Street Columbus, OH 43215 ksmith@steakescape.com Phone: 614.224.0300 Fax: 614.224.6460</b>
<b>Kathleen A. Kress, Esq. Shumaker, Loop &amp; Kendrick, LLP 1000 Jackson Street Toledo, Ohio 43604 kkress@slk-law.com Phone: 419.321.1292 Fax: 419.241.6894</b>	<b>with a copy to: Kennard M. Smith, Chairman Escape Enterprises, Ltd. 222 Neilston Street Columbus, OH 43215 ksmith@steakescape.com Phone: 614.224.0300 Fax: 614.224.6460</b>		

## Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 31, 2015, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

 Signed at Columbus, Ohio, March 31, 2015

ESCAPE ENTERPRISES, LTD.

By: Escape Enterprises, Inc., Managing Member

 By: 

Name: Kennard M. Smith

Title: Chairman of the Board

SLK\_TOL: #1647838v6

This is a document preview downloaded from FranchisePanda.com. The full document is available for free by visiting: <https://franchisepanda.com/franchises/steak-escape-sandwich-grill>