



**MINNESOTA**  
DEPARTMENT OF  
COMMERCE



85 7th Place East, Suite 500  
St. Paul, Minnesota 55101-2198  
mn.gov/commerce/  
651.296.4026 FAX 651.297.1959  
An equal opportunity employer

April 11, 2013

L MARINO  
JOHNS MARINO LLP  
205 NORTH MICHIGAN AVENUE SUITE 850  
CHICAGO, IL 60601

Re: F-3019  
RONLEN ENTERPRISES INC  
BRICKKICKER THE FRANCHISE AGREEMENT

Dear L. Marino:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2013.

Sincerely,

MIKE ROTHMAN  
Commissioner

By:

Daniel Sexton  
Commerce Analyst Supervisor  
Registration Division  
(651) 296-4520

MR:DES:dlw

State of Minnesota  
Dept. of Commerce

APR 10 2013

Rec'd \$ 200

## Form A – Uniform Franchise Registration Application

## UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. F-3019

(Insert file number of immediately preceding filing of Applicant)

State: MinnesotaFee: \$200.00

## APPLICATION FOR (Check only one):

 INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES RENEWAL APPLICATION OR ANNUAL REPORT PRE-EFFECTIVE AMENDMENT POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor: Ronlen Enterprises, Inc.
2. Name of the franchise offering: The BrickKicker
3. Franchisor's principal business address:  
849 N. Ellsworth Street  
Naperville, IL 60563
4. Name and address of Franchisor's agent in this State authorized to receive service of process: Minnesota Department of Commerce  
85 7th Place East, Suite 500  
St. Paul, Minnesota 55101
5. The states in which this application is or will be shortly on file:  
California, Florida, Illinois, Indiana, Kentucky,  
Maryland, Michigan, Minnesota, Nebraska, South Carolina,  
Texas, Utah, Virginia, Washington and Wisconsin.

4-11-13

AS/R

12/31

**Form A (cont'd) – Uniform Franchise Registration Application**

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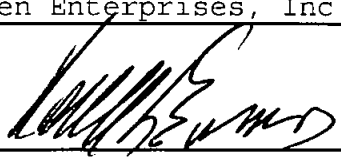
**6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:**

Ms. Layne C. Marino, Esq.  
Johns Marino, LLP  
205 North Michigan Avenue, Ste. 850  
Chicago, IL 60601  
O: (312) 257-3970 / F: (312) 756-7375  
Lmarino@johnsmarino.com

**Certification**

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 25, 2013 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Naperville, Illinois, April 7, 2013

**Franchisor:**Ronlen Enterprises, Inc.**By:**  
Ronald L. Ewald**Title:** President/Chairman of the  
Board of Directors

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