

State of Minnesota
Department of Commerce

OCT 29 2010

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UNIFORM FRANCHISE REGISTRATION APPLICATIONFile No. **F-6531**Fee: **\$400.00**State: **Minnesota**

APPLICATION FOR (Check only one):

 INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES **RENEWAL APPLICATION OR ANNUAL REPORT** **PRE-EFFECTIVE AMENDMENT** **POST-EFFECTIVE MATERIAL AMENDMENT**

FYE 12/31/10

Eff 11/2/10

N1. **Full legal name of Franchisor:****Meat House Franchising, LLC****FIN: 26-0344437**2. **Name of the franchise offering:****The Meat House**3. **Franchisor's principal business address:****670 North Commercial Street, Suite 101
Manchester, NH 03101**4. **Name and address of Franchisor's agent in this State authorized to receive service of process.****Commissioner of Commerce
Minnesota Department of Commerce
85 7th Place East, Suite 500
St. Paul, MN 55101-2198**5. **The states in which this application is or will be shortly on file:****California, Maryland, Minnesota, New York, Rhode Island and Virginia**

6. Name, address and telephone number of person to whom communications regarding this application should be directed.

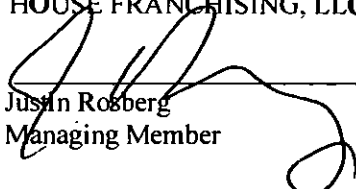
Suzanne C. Cummings, Esquire
Law Offices of Suzanne C. Cummings
& Associates, P.C.
Two Main Street, Suite 300
Stoneham MA 02180
1-800-982-9636
1-781-481-9191 (fax)
SCummings@SCummingsLaw.com

CERTIFICATION

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of 4-30-10 ^{as amended} 9-30-10, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Executed at Manchester, NH, on October 22, 2010

Franchisor:
MEAT HOUSE FRANCHISING, LLC

By: 
 Name: Justin Rosberg
 Title: Managing Member

State of New Hampshire
 County of Hillsborough

SWORN AND SUBSCRIBED on this 22nd day of October, 2010, before me, the undersigned notary public, personally appeared **Justin Rosberg**, who proved to me through satisfactory evidence of identification, which was NH DRIVER'S LICENSE, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


 Notary Public
 My commission expires: June 11, 2015

(Seal)

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-2211

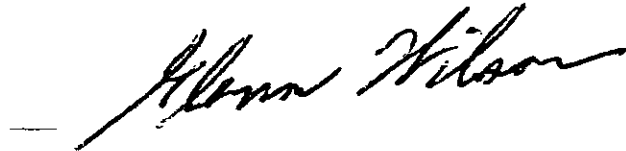
IN THE MATTER OF THE REGISTRATION OF:
MEAT HOUSE (THE) F/A
By MEAT HOUSE FRANCHISING LLC

ORDER OF
REGISTRATION

WHEREAS, an application has been filed pursuant to Minn.
Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements
of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be
declared effective as of the date set forth below.



GLENN WILSON
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: November 2, 2010
dlw

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