



85 7th Place East, Suite 500
St. Paul, Minnesota 55101-3165
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651.296.4026 FAX 651.297.1959
An equal opportunity employer

May 2, 2011

SUZANNE C CUMMINGS
LAW OFFICES OF SUZANNE C CUMMINGS
TWO MAIN STREET SUITE 300
STONEHAM, MA 02180

Re: F-6531
MEAT HOUSE FRANCHISING LLC
MEAT HOUSE (THE) F/A

Dear Ms. Cummings:

The Annual Report has been reviewed and is in compliance with Minnesota Statute Chapter 80C and Minnesota Rules Chapter 2860.

This means that there continues to be an effective registration statement on file and that the franchisor may offer and sell the above-referenced franchise in Minnesota.

The franchisor is not required to escrow franchise fees, post a Franchise Surety Bond or defer receipt of franchise fees during this registration period.

As a reminder, the next annual report is due within 120 days after the franchisor's fiscal year end, which is December 31, 2011.

Sincerely,

MIKE ROTHMAN
Commissioner

By:

Daniel Sexton
Commerce Analyst Supervisor
Registration Division
(651) 296-4520

MR:DES:dlw

F-6531

STATE OF MINNESOTA
DEPARTMENT OF COMMERCE
REGISTRATION DIVISION
(651) 296-2211

IN THE MATTER OF THE REGISTRATION OF:
MEAT HOUSE (THE) F/A
By MEAT HOUSE FRANCHISING LLC

ORDER AMENDING
REGISTRATION

WHEREAS, an application to amend the registration and amendment fee have been filed,

IT IS HEREBY ORDERED that the registration dated November 2, 2010, is amended as of the date set forth below.



MIKE ROTHMAN
Commissioner
Department of Commerce
85 7th Place East, Suite 500
St Paul, MN 55101

Date: May 2, 2011

State of Minnesota
Dept. of Commerce
APR 18 2011
Rec'd \$ 300

UNIFORM FRANCHISE REGISTRATION APPLICATION

4
File No. **F6531**

Fee: **\$300.00**

State: **Minnesota**

APPLICATION FOR (Check only one):

INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor:

Meat House Franchising, LLC

FIN: 26-0344437

2. Name of the franchise offering:

The Meat House

3. Franchisor's principal business address:

**670 North Commercial Street, Suite 101
Manchester, NH 03101**

4. Name and address of Franchisor's agent in this State authorized to receive service of process.

**Commissioner of Commerce
Minnesota Department of Commerce
85 7th Place East, Suite 500
St. Paul, MN 55101-2198**

5-2-11
AIR Armas
12/31 11-2-10

5. The states in which this application is or will be shortly on file:

California, Maryland, Minnesota, New York, Rhode Island and Virginia

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