

**Drummlaw**H. Michael Drumm  
mike@drummlaw.com14656 W 56TH DRIVE  
ARVADA, CO 80002P 720.257.9060  
F 720.310.2025  
WWW.DRUMMLAW.COM

January 8, 2018

**VIA USPS**Department of Commerce  
Director of Registration  
85 Seventh Place East, #500  
St. Paul, Minnesota 55101

Re: Uniform Franchise Offering Initial Registration – House Of Colour USA, Inc.

Dear Madam/Sir:

Enclosed for filing are the following documents for the initial registration of this franchise offering:

1. Uniform Franchise Registration Application;
2. Certification;
3. Franchisor's Costs and Sources of Funds;
4. Uniform Franchise Consent to Service of Process;
5. \$400.00 filing fee.

We have submitted the following documents online:

1. Franchise Disclosure Document;
2. Seller Disclosure Forms; and
3. Manually signed consent of the independent public accountant.

The franchisor's fiscal year end is 4/30. Please contact me if you have any questions or need further information regarding this registration.

Sincerely,

Drumm Law, LLC



H. Michael Drumm

2

**UNIFORM FRANCHISE REGISTRATION APPLICATION**F-8449

(Insert file number of immediately preceding filing of Applicant)

STATE: **Minnesota**FEE: \$400**APPLICATION FOR (Check only one):**

- INITIAL REGISTRATION OF AN OFFER AND SALE OF FRANCHISES  
 RENEWAL APPLICATION OR ANNUAL REPORT  
 PRE-EFFECTIVE AMENDMENT  
 POST-EFFECTIVE MATERIAL AMENDMENT

State of Minnesota  
Dept of Commerce

JAN 10 2018

Rec'd \$

400

1. Full legal name of Franchisor:

**House Of Colour USA, Inc.**

2. Name of the franchise offering:

**House of Colour**

3. Franchisor's principal business address:

**Croxley Green Business Park, Hatters Lane, Unit 2, Building 6  
Watford, Herts, WD18 8YH United Kingdom**

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**Commissioner of Commerce  
85 Seventh Place East, #280  
St. Paul, Minnesota 55101**

5. The states in which this application is or will be shortly on file:

**California, Hawaii, Minnesota, New York and Virginia**

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

**H. Michael Drumm, Esq.  
14656 W. 56th Dr.  
Arvada, CO 80002  
720.257.9060  
720.310.2025 (Fax)  
[www.drummlaw.com](http://www.drummlaw.com)  
[renewal@drummlaw.com](mailto:renewal@drummlaw.com)**

M HK

**CERTIFICATION**

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of December 7, 2017 attached as an exhibit, and that all material facts states in these documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

Signed in 2, 6 Hatters Lane this 22nd day of December 2017.  
Watford WD18 8YH House Of Colour USA, Inc.

By: Helen Shillan  
 Helen Shillan, Managing Director

**NOTARY ACKNOWLEDGMENT**

STATE OF England U.K  
 COUNTY OF Hertfordshire

On Twenty second day of December Two Thousand and Seventeen, before me, Helen Margaret Shillan personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. on passport provided as identification (number: 529125804)

I certify under PENALTY OF PERJURY under the laws of the State of England that the foregoing paragraph is true and correct.

My Commission Expires: With life

WITNESS my hand and official seal.

[Signature]  
 Signature of Notary



Susan Anand Notary Public  
 41 Westbury Road  
 Northwood, Middlesex HA6 3DB  
 Tel: 07958 088 690

This is a document preview downloaded from FranchisePanda.com. The full document is available for free by visiting: <https://franchisepanda.com/franchises/toms-house-of-pizza>