

STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 539-1631

IN THE MATTER OF THE REGISTRATION OF: TRAVELCENTERS OF AMERICA F/A By TA FRANCHISE SYSTEMS LLC

ORDER OF REGISTRATION

WHEREAS, an application has been filed pursuant to Minn. Stat. §80C.04; and

WHEREAS, the applicant has complied with the requirements of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be declared effective as of the date set forth below.

STEVE KELLEY

Commissioner

Department of Commerce 85 7th Place East, Suite 280 St Paul, MN 55101

Steve Kelley

Date: January 14, 2019

dlw



Form A — Uniform Franchise Registration Application

UNIFORM FRANCHISE REGISTRATION APPLICATION OCT 1 2 2018

State of Minnesota Dept. of Commerce
007

•	File No.		768	Rec'd S 1100
		(Insert file number of immediately preceding filing of Applicant)		
State:	Minnesota	Fee:	\$400.0	00
APPL	ICATION FOR (Check only one):			
X	_ INITIAL REGISTRATION OF AN	OFFER AND	SALE OF F	RANCHISES
	RENEWAL APPLICATION OR AN	NUAL REPO	RT	
	PRE-EFFECTIVE AMENDMENT			
	_ POST-EFFECTIVE MATERIAL A	MENDMENT	•	
FISCAL YEA	AR END: DECEMBER 31			
1.	Full legal name of Franchisor:			
	TA Franchise Systems LLC			
2.	Name of the franchise offering:			
	TravelCenters of America			
3.	Franchisor's principal business address:	:		
	24601 Center Ridge Road, Westlake, Ohio	44145-5634		
4.	Name and address of Franchisor's agent in this State authorized to receive service of process:			
	Commissioner of Commerce, Department 85 7th Place East, Suite 280 St. Paul, MN 55101	of Commerce		
5.	The states in which this application is or	will be shortl	y on file:	
	California, Illinois, Indiana, Maryland, Mi South Dakota, Virginia, Washington and V		York, North l	Dakota, Rhode Island,

Eff 01/14/19 FYE 12/31/18

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6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Mark D. Shapiro, Esquire Hyland Levin LLP 6000 Sagemore Drive, Suite 6301 Marlton, NJ 08053-3900

Phone: (856) 355-2929; Fax: (856) 355-2901

E-mail: shapiro@hylandlevin.com

Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of October 1, 2018, attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

certification on behalf of the Franchison	r and that I do so upon my personal knowledge.
Signed at Newton, Massachusetts	<u>, </u>
	·)
	Franchisor:
	TA Franchise Systems LLC
	By:
	Name: Mark R. Young
	Title: Executive Vice President & General Counsel
COMMONWEALTH OF MASSACHU	USETTS)
) ss.
COUNTY OF MIDDLESEX)
Personally appeared before me	this 9th day of Octuber, 2018, the above-named
Mark R. Young to me known to be the	person who executed the foregoing application as Executive Vic
President & General Counsel of TA Fra	anchise Systems LLC, the above named-named applicant and,
being first duly sworn, stated upon oath true and correct.	that said application, and all exhibits submitted herewith, are
	Notary Public
(Notary's Seal)	My commission expires:

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