

STATE OF MINNESOTA DEPARTMENT OF COMMERCE REGISTRATION DIVISION (651) 539-1631

IN THE MATTER OF THE REGISTRATION OF:
USA NINJA CHALLENGE F/A
By USA NINJA CHALLENGE FRANCHISING, LLC

ORDER OF REGISTRATION

WHEREAS, an application has been filed pursuant to Minn. Stat. \$80C.04; and

WHEREAS, the applicant has complied with the requirements of registration,

NOW, THEREFORE, IT IS ORDERED, that the registration be declared effective as of the date set forth below.

STEVE KELLEY

Commissioner

Department of Commerce

85 7th Place East, Suite 280

Steve Kelley

St Paul, MN 55101

Date: August 7, 2019

dlw



State of Minnesota Dept of Commerce

Form A – Uniform Franchise Registration Application 7/01/08

· APR 02 2019

	UNIFORM FRANCHISE	E REGISTRATI	ON APPLICATION	<u> </u>	
		File No.	(Insert file number of immediated preceding filing of Applicant)	y	<i>V</i> _
State:_	Minnesota	Fee: <u>\$</u>	400 - Initial Fee	11/3	DK
		•		C(12	
APPI	LICATION FOR (Check only on	e):			
X	INITIAL REGISTRATION	OF AN OFFEI	R AND SALE OF FRANCHISES		
	RENEWAL APPLICATIO	N OR ANNUA	L REPORT		
	PRE-EFFECTIVE AMENI	DMENT			
	POST-EFFECTIVE MATE	RIAL AMEND	MENT		
1.	Full legal name of Franchisor:	USA Ninja Ch	nallenge Franchising, LLC		
2:.	Name of the franchise offering:	USA Ninja Cl	hallenge		
3.	Franchisor's principal business	address:			
	14 Chenell Dr. Concord, NH 03301				
4.	Name and address of Franchis process:	sor's agent in t	his State authorized to receive so	rvice of	
5.	The states in which this applica	tion is or will be	e shortly on file:	•	

Eff 08/07/19 FYE 12/31/19 N

CT, FL, IL, IN, KY, MD, MI, MN, NY, NC, RI, SC, TX, UT, VA



Form A (cont'd) - Uniform Franchise Registration Application

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6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

Richard Knight
14 Chenell Dr.
Concord, NH 03301
Telephone: (603) 935-7100
E-Mail: Richard@usaninjachallenge.com

Certification

I certify under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of 3/20/2019 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omissions. I further certify that I am duly authorized to make this certification on behalf of the Franchisor and that I do so upon my personal knowledge.

the Franchisor and that I do so apon my personal knowledge.				
Signed at mount Carty Suy Bull	3/28,20/5			
County of Merrimack, ss. State of New Hampshire On this 28 day of March, 2019 Richard Knight	Franchisor: USA Ninja Challenge Franchising, LLC			
known to me or proven to be the instrument subscriber, personally appeared before me and acknowledged that he/she executed the toragoing instrument. Notary Public	By: Jul J			
MY COMMISSION	Name: Richal Kny &			
COMMISSION EXPIRES JUNE 4, 2019 ARY PUBLICATION HAMPSHAMM	Title:			

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